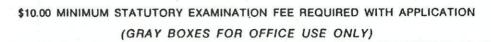
ECV MALLIA

## APPLICATION FOR PERMIT

TO AF OPRIATE PUBLIC WATERS OF THE TATE OF WASHINGTON

SURFACE WATER





APPLICATION NO. 6 227817	W.R.I.A. COUNTY	FFETSON	PRIORITY D.	3/90	12:18 SF	
APPLICANT'S NAME - PLEASE PRINT					Bus. Tel. 697-6626	
POPE RESOURCES	The state of the s		A 1 0 1		Home Tel.	
	27		The second secon		Other Tel.	
P.O. Box 1780	Poul	CITY)		(STATE)	(ZIP CODE	
DATE & PLACE OF INCORPORATION IF APPLICA	Services in the service of the servi	ISDO		WA	98370	
	S	OURCE OF	SUPPLY	$\overline{}$		
IF SURFACE WAS SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.)	ATER	X	CE (WELL, TUNNEL, INF	F GROUND	WATER	
as required by SEPA a			11 #2		5 on line le	
TRIBUTARY It 1s: not an fact	don".		AND DEPTH		1	
1/20/90 SI	ly exempt.	8	-casing, 255	it. deep	1 WIL DEP	
DATE STO	VATURE	USE			uf.	
USE TO WHICH WATER IS TO BE APPLIED (DOM Multiple domestic supply.	1 100		ACTURING, ETC.)	1		
ENTER QUANTITY OF WATER CUBIC F	FEET PER SECOND (CFS)	OR	GALLONS PER MIN	UTE (GPM)	ACRE FEET PER YEAR	
76						
Continuously	roeded	Upar	Collind	Y		
September 1997 and the property of the second	- (			1	programmed types arguin	
F IRRIGATION, NUMBER OF ACRES	IF DOMESTIC US	E, NUMBER OF	/		IF MUNICIPAL USE, ESTIMATED	
N/A		2-CAMPSITES, ETC.	20 homes		POPULATION 20 YEARS FROM TODAY	
DATE PROJECT WAS OR WILL BE STARTED		WAS OR WILL BE	COMPLETED	Jarie as chi		
July 15, 1990		15, 1991	NON ANTI-LIDEA	10/01	<u>a a Carrier agreement for the contract of the</u>	
IF IN PLATTED PROPERTY	TION OF POINT	OF DIVERS	NON/WITHDRA	WAL		
OT BLOCK OF (GIVE NAME OF PL	AT OR ADDITION)	SECTION	TOWN RANGE	SO, PLEASE EN	CLOSE A COPY OF THE PLAT (S) OF WITHDRAWAL OR DIV	
		[		ARK THE TORT	ST ST WITHDIAM CON BIT	
IF NOT IN PLATTED PROPER	RTY					
ON ACCOMPANYING SECTION MAPS, ACCURATE NORTH-SOUTH AND EAST-WEST DISTANCES FRO					The second secon	
LISO, ENTER BELOW THE DISTANCES FROM THE						
Well #2 is 215 ft. east an	d 13 ft. south	section	TOWNSHIP N.	TRANGE (E. OR W	/.) W.M. COUNTY	
NW 1/4, NW 1/4, NW 1/4		35	28	1E	Jefferson	
and the second s						
DO YOU OWN THE LAND ON WHICH THIS SOUR	CE IS LOCATED, IF NOT, IN	SERT NAME & ADDE	ESS OF OWNER			
Yes	4-7					
LEGAL DESC	RIPTION OF PR	OPERTY ON	WHICH WATE	R IS TO BE	USED	
ATTACH A COPY OF THE LEGAL DESCRIPTION A REAL ESTATE CONTRACT, PROPERTY DEED OR						
		***************************************				
(1) White Rock Cove Trac	ts Division II	, Volume 10	), Page 105 o	f Surveys,		
Auditor's file # 322	836.					
(2) Olympic Ridge Estat	es, Volume 10,	Page 178 (	of Surveys. A	uditor's f	ile # 326192.	
A						
llower	Ł		7.			
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				[9]		
				15		
			- t	TQ 1-	18/0	
	****	2 May 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		0	APPLICA	

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON IRRIGATION DISTRICTS OR DITCH COMPANIES.)	WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY	NO
IF YES, FROM WHAT SOURCE (I.e. SURFACE OR GROUND WATER) AN		140
N/A		
DESCRIPTION OF	SYSTEM PROPOSED OR INSTALLED	
FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HOR		
5 hp. submersible pump producing	g 30 gpm @ 520 ft. TDH; will serve 85,000	
gallon storage tank and distribu	ution system with 10,500 LF of 8-inch water mains,	
9930 LF of 6-inch water main and		
		- 10
REMARKS		
	i i	
POINT, A STORAGE PERMIT MUST BE FILED IN ADDIT	STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST ION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUC-	
TIONS, FROM THE DEPARTMENT OF ECOLOGY.	SIGNATURES	/-
8	and 3 June	
	APPLICANT'S SIGNATURE	
OPE RESOURCES, A DELAWARE LIMIT LEGAL LANDOWNERS NAME (PLEASE PRINT)	LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)	میں
•	P.O. BOX 1780 POULS bo WASH, 98	37
FO	R OFFICE USE ONLY	
	N OFFICE OSE ONLY	
STATE OF WASHINGTON SS.		
DEPARTMENT OF ECOLOGY		
This is as soudify about		
	have examined this application together with the accompanying maps	
and data, and am returning it for correction or	r completion as follows:	
***************************************		
In order to retain its	priority date, this application must be returned to the Department of	
Ecology, with corrections, on or before		
Witness my hand this	day of	